



Bay de Noc Community College
 2001 North Lincoln Road
 Escanaba, MI 49829
 Phone: 906.786.5802 Fax: 906.789.6924

Bay College Calendar

Date of Report **November 10, 2008**

| Starts/Ends From/To | Location of Event | Event Name | Contact Est Att |
|------------------------|-------------------|------------|--------------------|
|------------------------|-------------------|------------|--------------------|

Event Status: CONFIRMED, CONFIRMED DATE ONLY
 Booked By: BA, DS, LJ
 Start Date: from 11/10/2008 to 11/19/2008

Monday, November 10, 2008

| | | | |
|--|---------------|--|----------------|
| 8:00 AM, 9:00 PM 8:00 AM, 9:00 PM | JHUC 972A & B | PUBLIC SPEAKING | Dwyer |
| 8:00 AM, 5:00 PM 8:00 AM, 5:00 PM | MT 2019 | MICHIGAN FIELD REVIEW | White 20 |
| 8:00 AM, 3:30 PM 8:00 AM, 3:30 PM | MT 2029A | IBEW APPRENTICESHIP CLASS | Nanninga 10 |
| 8:30 AM, 3:30 PM 8:30 AM, 3:30 PM | MT 2028 | PATHWAYS | Heller |
| 12:00 PM, 1:00 PM 12:00 PM, 1:00 PM | SC 525.2 | YMCA | Peacock 10 |
| 12:00 PM, 1:00 PM 12:00 PM, 1:00 PM | CB Board Room | Personnel Committee Meeting | Johnson |
| 5:15 PM, 7:00 PM 5:15 PM, 7:00 PM | SC CAFE | BACM MONDAY NIGHT MEAL | Peterson 25 |
| 6:00 PM, 9:00 PM 6:00 PM, 9:00 PM | MT 2020 | MASSAGE THERAPY CLASS | Lundberg 5 |
| 6:30 PM, 9:00 PM 6:30 PM, 9:00 PM | JHUC 963 | DELTA COUNTY DEMOCRATS MONTHLY MEETING | Charon 20 |
| 7:00 PM, 9:00 PM 7:00 PM, 9:00 PM | MT 2018 | STAMP CLUB | Beck 10 |
| 7:00 PM, 9:00 PM 7:00 PM, 9:00 PM | JHUC 961 | LANDLORDS' ASSOCIATION MONTHLY MEETING | Beech |

| Starts/Ends From/To | Location of Event | Event Name | Contact Est Att |
|------------------------|-------------------|------------|--------------------|
|------------------------|-------------------|------------|--------------------|

Event Status: CONFIRMED, CONFIRMED DATE ONLY

Booked By: BA, DS, LJ

Start Date: from 11/10/2008 to 11/19/2008

Tuesday, November 11, 2008

| | | | |
|--|-----------------------------|-------------------------------------|-------------------------|
| 8:00 AM, 3:00 PM 7:00 AM, 4:00 PM | JHUC 963 | DSISD | Farnsworth 10 |
| 8:00 AM, 3:30 PM 8:00 AM, 3:30 PM | MT 2029A | IBEW APPRENTICESHIP CLASS | Nanninga 10 |
| 8:30 AM, 3:30 PM 8:30 AM, 3:30 PM | MT 2028 | PATHWAYS | Heller |
| 10:00 AM, 11:00 AM 10:00 AM, 11:00 AM | CB Board Room | Behavioral Assessment Team | Ranguette |
| 10:00 AM, 1:00 PM 10:00 AM, 1:00 PM | MT 2020 | MASSAGE THERAPY CLASS | Lundberg 5 |
| 1:00 PM, 4:00 PM 1:00 PM, 4:00 PM | JHUC 961 | DOMINO CLUB MONTHLY MEETING | Fix 15 |
| 3:30 PM, 5:30 PM 3:30 PM, 5:30 PM | MT 2014 | PARKINSONS SUPPORT GROUP | Tryan 10 |
| 5:30 PM, 7:00 PM 5:30 PM, 7:00 PM | MT 2018 | TAI CHI | Salo 10 |
| 5:30 PM, 7:00 PM 5:30 PM, 7:00 PM | JHUC 963 | DATA BOARD MEETING | Worth 20 |
| 6:00 PM, 10:00 PM 6:00 PM, 10:00 PM | Besse Center Theater | PHI THETA KAPPA INDUCTION | Shaw 120 |
| 7:00 PM, 9:00 PM 7:00 PM, 9:00 PM | JHUC 952 | ADULT DIABETES SUPPORT GROUP | Paul 20 |

| Starts/Ends From/To | Location of Event | Event Name | Contact Est Att |
|------------------------|-------------------|------------|--------------------|
|------------------------|-------------------|------------|--------------------|

Event Status: CONFIRMED, CONFIRMED DATE ONLY

Booked By: BA, DS, LJ

Start Date: from 11/10/2008 to 11/19/2008

Wednesday, November 12, 2008

| | | | |
|--|------------------|-------------------------------------|-----------------|
| 8:00 AM, 3:00 PM 8:00 AM, 3:00 PM | JHUC 972A & B | PUBLIC SPEAKING | Dwyer |
| 8:00 AM, 5:00 PM 8:00 AM, 5:00 PM | MT 2014 | CNA TESTING | Koepp-Hall 5 |
| 8:30 AM, 3:30 PM 8:30 AM, 3:30 PM | MT 2028 | PATHWAYS | Heller |
| 8:30 AM, 12:00 PM 8:30 AM, 12:00 PM | CB Board Room | PAC Meeting | Johnson |
| 9:00 AM, 2:00 PM 9:00 AM, 2:00 PM | JHUC 952 | UPCAP VIDEO CONFERENCE | LaFave 25 |
| 12:00 PM, 1:00 PM 12:00 PM, 1:00 PM | JHUC 963 | YMCA EXECUTIVE COMMITTEE MEETING | Peacock 15 |
| 12:00 PM, 1:30 PM 12:00 PM, 1:30 PM | JHUC 961 | TOASTMASTERS | Hakkola 15 |
| 5:00 PM, 8:00 PM 5:00 PM, 8:00 PM | SC 525.1 & 525.2 | STAMPING/SCRAPBOOKING CLUB | Franklin 10 |
| 6:00 PM, 9:00 PM 6:00 PM, 9:00 PM | CB Board Room | BAY COLLEGE BOARD MEETING | Johnson 20 |
| 6:00 PM, 9:00 PM 6:00 PM, 9:00 PM | LRC 825 ITV | CHLD 220 EARLY CHILDHOOD LITERATURE | Kendrick |
| 6:00 PM, 9:00 PM 6:00 PM, 9:00 PM | JHUC 952 | AUDUBON | Landry 25 |
| 7:00 PM, 10:00 PM 3:00 PM, 10:00 PM | Besse Auditorium | IMPULSE CONCERT | Kendrick 150 |
| 7:00 PM, 8:00 PM 7:00 PM, 8:00 PM | JHUC 961 | DELTA VETERANS COUNCIL MTG | Lippens 10 |

| Starts/Ends From/To | Location of Event | Event Name | Contact Est Att |
|------------------------|-------------------|------------|--------------------|
|------------------------|-------------------|------------|--------------------|

Event Status: CONFIRMED, CONFIRMED DATE ONLY

Booked By: BA, DS, LJ

Start Date: from 11/10/2008 to 11/19/2008

Thursday, November 13, 2008

| | | | |
|--|-------------------------------------|---|-----------------|
| 7:30 AM, 9:00 AM 7:30 AM, 9:00 AM | JHUC 961 | UNITED WAY BOARD MEETING | Mallard 20 |
| 8:00 AM, 8:00 PM 8:00 AM, 8:00 PM | JHUC 972A & B | GIRL SCOUTS | Kestila 150 |
| 9:00 AM, 1:00 PM 9:00 AM, 1:00 PM | Besse Center Art Gallery,LRC 826 | OPEN HOUSE STUDENT SERVICES/TRIO | Bissell 50 |
| 2:45 PM, 5:00 PM 2:45 PM, 5:00 PM | MS122 CR | Aquatic Invasive Species | Black 25 |
| 5:30 PM, 9:30 PM 5:30 PM, 9:30 PM | MT 2013 | AHA - BLS: HEALTHCARE PROVIDER RECERTIFICATION | Frazer 6 |
| 6:00 PM, 11:00 PM 6:00 PM, 11:00 PM | MT 2028 | ASE Testing | Dittrich 25 |
| 6:30 PM, 10:00 PM 4:30 PM, 10:00 PM | JHUC 952 | FALL 2008 FILM SERIES - GONZO: THE LIFE AND WORK OF DR. HUNTER S. THOMPSON | Love 50 |
| 7:00 PM, 9:00 PM 7:00 PM, 9:00 PM | MT 2020 | DD IMPACT | Goc 10 |
| 7:00 PM, 9:30 PM 7:00 PM, 9:30 PM | JHUC 963 | BAY DE NOC GEM & MINERAL CLUB | Collegnon 20 |
| 8:00 PM, 9:00 PM 8:00 PM, 9:00 PM | JHUC 961 | SILVER SPUR SADDLE CLUB MEETING | Poe 10 |

Friday, November 14, 2008

| | | | |
|--|----------------|--------------------------------|----------------|
| 7:30 AM, 1:00 PM 7:30 AM, 1:00 PM | JHUC 958 & 962 | HIGH SCHOOL COUNSELOR WORKSHOP | Germain |
| 9:00 AM, 11:00 AM 9:00 AM, 11:00 AM | JHUC 963 | CURRICULUM COMMITTEE | King 10 |
| 5:30 PM, 9:30 PM 5:30 PM, 9:30 PM | JHUC 911 | MRKT 381 CONSUMER BEHAVIOR | Kendrick 20 |

Saturday, November 15, 2008

| | | | |
|--------------------------------------|-----------|-------------------|----------------|
| 7:00 AM, 1:00 PM 5:00 AM, 1:00 PM | SC CAFE | PPST TESTING | St. John 10 |
| 9:00 AM, 5:00 PM 9:00 AM, 5:00 PM | HATC 422L | RESP 211 - FERRIS | McMaster 10 |

Sunday, November 16, 2008

| | | | |
|--------------------------------------|-----------|--|-------------|
| 9:00 AM, 5:00 PM 9:00 AM, 5:00 PM | HATC 422L | RESP 254 NEONATAL PED RESP CARE LAB - FERRIS | Reddy 10 |
|--------------------------------------|-----------|--|-------------|

| Starts/Ends From/To | Location of Event | Event Name | Contact Est Att |
|------------------------|-------------------|------------|--------------------|
|------------------------|-------------------|------------|--------------------|

Event Status: CONFIRMED, CONFIRMED DATE ONLY

Booked By: BA, DS, LJ

Start Date: from 11/10/2008 to 11/19/2008

Monday, November 17, 2008

| | | | |
|--------------------------------------|----------------------|---|----------------|
| 8:00 AM, 9:00 PM 8:00 AM, 9:00 PM | Besse Center Theater | PUBLIC SPEAKING | Dwyer |
| 9:00 AM, 5:00 PM 9:00 AM, 5:00 PM | SC 525.1 | Achieving the Dream Consultant Meetings | Johnson |
| 5:15 PM, 7:00 PM 5:15 PM, 7:00 PM | SC CAFE | BACM MONDAY NIGHT MEAL | Peterson 25 |
| 6:00 PM, 9:00 PM 6:00 PM, 9:00 PM | MT 2020 | MASSAGE THERAPY CLASS | Lundberg 5 |
| 6:00 PM, 8:00 PM 6:00 PM, 8:00 PM | MT 2028 | GIRL SCOUTS LEADERS MEETING | Kestila 35 |
| 6:30 PM, 8:30 PM 6:30 PM, 8:30 PM | MT 2018 | BETTER KID CARE | Abram 20 |
| 7:00 PM, 9:30 PM 7:00 PM, 9:30 PM | JHUC 963 | DC AMATEUR RADIO SOCIETY | Anderson 15 |

Tuesday, November 18, 2008

| | | | |
|--|---------------|---|----------------|
| 9:00 AM, 5:00 PM 9:00 AM, 5:00 PM | JHUC 952 | GREEN BAY PROJECT MEETING | Miller 15 |
| 9:30 AM, 3:30 PM 9:30 AM, 3:30 PM | SC 525.1 | Achieving the Dream Consultant Meetings | Johnson |
| 10:00 AM, 1:00 PM 10:00 AM, 1:00 PM | MT 2020 | MASSAGE THERAPY CLASS | Lundberg 5 |
| 3:45 PM, 5:15 PM 3:45 PM, 5:15 PM | CB Board Room | AtD CORE Team Meeting | Johnson 10 |
| 5:30 PM, 7:00 PM 5:30 PM, 7:00 PM | MT 2018 | TAI CHI | Salo 10 |
| 6:00 PM, 11:00 PM 6:00 PM, 11:00 PM | MT 2028 | ASE Testing | Dittrich 25 |
| 6:30 PM, 9:30 PM 6:30 PM, 9:30 PM | JHUC 962 | HEALTH AWARENESS CLINIC | Tardani 25 |
| 7:30 PM, 9:30 PM 7:30 PM, 9:30 PM | SC CAFE | CHISELERS | Thurston 20 |

| Starts/Ends From/To | Location of Event | Event Name | Contact Est Att |
|------------------------|-------------------|------------|--------------------|
|------------------------|-------------------|------------|--------------------|

Event Status: CONFIRMED, CONFIRMED DATE ONLY

Booked By: BA, DS, LJ

Start Date: from 11/10/2008 to 11/19/2008

Wednesday, November 19, 2008

| | | | |
|--|-------------------|-------------------------------------|-----------------|
| 8:00 AM, 3:00 PM 8:00 AM, 3:00 PM | JHUC 963,SC 525.1 | CM 104 PUBLIC SPEAKING | Dwyer |
| 8:00 AM, 5:00 PM 8:00 AM, 5:00 PM | MT 2014 | CNA TESTING | Koepp-Hall 5 |
| 8:30 AM, 10:00 AM 8:30 AM, 10:00 AM | JHUC 961 | CVSAPC | Botbyl 20 |
| 8:30 AM, 12:00 PM 8:30 AM, 12:00 PM | CB Board Room | PAC Meeting | Johnson |
| 5:00 PM, 8:00 PM 5:00 PM, 8:00 PM | SC 525.1 & 525.2 | STAMPING/SCRAPBOOKING CLUB | Franklin 10 |
| 6:00 PM, 9:00 PM 6:00 PM, 9:00 PM | LRC 825 ITV | CHLD 220 EARLY CHILDHOOD LITERATURE | Kendrick |