



Bay de Noc Community College
 2001 North Lincoln Road
 Escanaba, MI 49829
 Phone: 906.786.5802 Fax: 906.789.6924

Bay College Calendar

Date of Report **March 20, 2008**

| Starts/Ends From/To | Location of Event | Event Name | Contact Est Att |
|------------------------|-------------------|------------|--------------------|
|------------------------|-------------------|------------|--------------------|

Event Status: CONFIRMED, CONFIRMED DATE ONLY, TENTATIVE
 Booked By: DS
 Start Date: from 3/20/2008 to 4/4/2008

Thursday, March 20, 2008

| | | | |
|--|-----------------|-------------------------------|----------------|
| 7:30:00 AM, 9:00:00 AM 7:30:00 AM, 9:00:00 AM | JHUC 963 | YMCA BOARD MEETINGS | Peacock 25 |
| 8:00:00 AM, 3:30:00 PM 8:00:00 AM, 3:30:00 PM | MT 2029A | IBEW APPRENTICESHIP CLASS | Nanninga 10 |
| 9:30:00 AM, 11:00:00 AM 9:30:00 AM, 11:00:00 AM | JHUC 952 | EXEMPT EMPLOYEE MEETING | Johnson 30 |
| 11:30:00 AM, 1:00:00 PM 11:30:00 AM, 1:00:00 PM | MTEC BOARD 2007 | MIDDLE COLLEGE | Charlebois |
| 1:00:00 PM, 2:30:00 PM 1:00:00 PM, 2:30:00 PM | JHUC 952 | NON EXEMPT EMPLOYEE MEETING | Johnson 30 |
| 4:00:00 PM, 8:30:00 PM 4:00:00 PM, 8:30:00 PM | 2017 IND-R | ESCANABA YOUTH WRESTLING | Johnson 50 |
| 6:00:00 PM, 9:00:00 PM 4:00:00 PM, 11:00:00 PM | MT 2020 | DD IMPACT | Goc 10 |
| 6:30:00 PM, 9:30:00 PM 3:30:00 PM, 9:30:00 PM | JHUC 952 & 958 | BAY COLLEGE 2008 FILM SERIES | Love 100 |
| 7:00:00 PM, 9:00:00 PM 7:00:00 PM, 9:00:00 PM | MS124 CR | DC AMATEUR RADIO CLUB | Palmgren 20 |
| 7:00:00 PM, 9:00:00 PM 7:00:00 PM, 9:00:00 PM | JHUC 963 | TAKING STOCK INVESTMENT GROUP | LaPorte 15 |

Friday, March 21, 2008

| | | | |
|--|-------------|--------------------------|---------------|
| 8:00:00 AM, 12:00:00 PM 6:00:00 AM, 12:00:00 PM | MT 2020 | DISC ASSESSMENT WORKSHOP | Shea 12 |
| 9:00:00 AM, 1:00:00 PM 9:00:00 AM, 1:00:00 PM | JHUC 962 | ILT/ATD | Johnson 40 |
| 9:30:00 AM, 10:30:00 AM 9:30:00 AM, 10:30:00 AM | Art Gallery | TAI CHI | Kinsey |

LOCATION INFORMATION:

100 - ST; 200 - CB; 400 - HATC; 500 - SC; 800 - LRC; 900 - JHUC; 2000 - MTEC
 A campus map can be viewed at <http://www.baycollege.edu/map.html>

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Event Status: CONFIRMED, CONFIRMED DATE ONLY, TENTATIVE

Booked By: DS

Start Date: from 3/20/2008 to 4/4/2008

Monday, March 24, 2008

| | | | |
|--|----------------|--------------------------|----------------|
| 8:30:00 AM, 11:00:00 AM 8:30:00 AM, 11:00:00 AM | MT 2019 | INTERNET FOR SENIORS | Lundberg 15 |
| 9:00:00 AM, 2:45:00 PM 9:00:00 AM, 2:45:00 PM | JHUC 972A & B | PUBLIC SPEAKING CLASS | Dwyer 25 |
| 10:00:00 AM, 11:00:00 PM 9:00:00 AM, | JHUC 958 & 962 | MIDDLE COLLEGE | Johnson 25 |
| 3:30:00 PM, 5:30:00 PM 2:30:00 PM, 5:30:00 PM | MT 2028 | END OF LIFE CARE | Shea 20 |
| 5:00:00 PM, 7:00:00 PM 5:00:00 PM, 7:00:00 PM | MT 2017 | ESCANABA YOUTH WRESTLING | Johnson 50 |
| 5:30:00 PM, 6:30:00 PM 5:30:00 PM, 6:30:00 PM | SC CAFE | BACM MONDAY MEAL | Peterson 25 |

Tuesday, March 25, 2008

| | | | |
|--|---------------------------|--|-----------------|
| 7:00:00 AM, 10:00:00 PM 7:00:00 AM, | JHUC 963,JHUC 952-958-962 | KINDERGARTEN SCREENING | Wickham 100 |
| 8:00:00 AM, 5:00:00 PM 8:00:00 AM, 5:00:00 PM | MT 2019 | COMPUTER TRAINING | Mayville |
| 9:00:00 AM, 10:15:00 AM 9:00:00 AM, 10:15:00 AM | JHUC 972A & B | PUBLIC SPEAKING CLASS | Dwyer 25 |
| 10:00:00 AM, 1:00:00 PM 10:00:00 AM, 1:00:00 PM | MT 2020 | MASSAGE THERAPY CLASS | Ryan 6 |
| 4:00:00 PM, 8:30:00 PM 4:00:00 PM, 8:30:00 PM | 2017 IND-R | ESCANABA YOUTH WRESTLING | Johnson 50 |
| 6:00:00 PM, 9:00:00 PM 6:00:00 PM, 9:00:00 PM | MS123 CR | DYSLEXIA COURSE | Shea 15 |
| 6:00:00 PM, 9:00:00 PM 6:00:00 PM, 9:00:00 PM | MT 2028 | AMERICAN CANCER SOCIETY RELAY FOR LIFE | Bullen 35 |
| 7:00:00 PM, 9:00:00 PM 7:00:00 PM, 9:00:00 PM | JHUC 961 | ASTRONOMY CLUB | Burroughs 20 |
| 7:00:00 PM, 9:00:00 PM 7:00:00 PM, 9:00:00 PM | MS124 CR | DC AMATEUR RADIO CLUB | Palmgren 20 |

LOCATION INFORMATION:

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Event Status: CONFIRMED, CONFIRMED DATE ONLY, TENTATIVE

Booked By: DS

Start Date: from 3/20/2008 to 4/4/2008

Wednesday, March 26, 2008

| | | | |
|--|--|--|-------------------|
| 7:00:00 AM, 10:00:00 PM 7:00:00 AM, | JHUC 952-958-962,JHUC 963,JHUC 972A & B | KINDERGARTEN SCREENING | Wickham 100 |
| 8:00:00 AM, 5:00:00 PM 8:00:00 AM, 5:00:00 PM | MT 2014 | CNA TESTING | Koeppel-Hall 5 |
| 8:00:00 AM, 5:00:00 PM 8:00:00 AM, 5:00:00 PM | MT 2020 | LEGAL UPDATE | Kyto 20 |
| 9:00:00 AM, 3:30:00 PM 9:00:00 AM, 3:30:00 PM | MT 2018 | ESSENTIALS OF LEADERSHIP | Shea 20 |
| 9:30:00 AM, 10:30:00 AM 9:30:00 AM, 10:30:00 AM | Art Gallery | TAI CHI | Kinsey |
| 12:00:00 PM, 1:30:00 PM 12:00:00 PM, 1:30:00 PM | JHUC 961 | TOASTMASTERS | Mohler 15 |
| 12:00:00 PM, 3:00:00 PM 12:00:00 PM, 3:00:00 PM | MT 2019 | MIDDLE COLLEGE | DeShambo 5 |
| 1:00:00 PM, 4:30:00 PM 10:00:00 PM, 9:30:00 PM | MT 2028 | LOGGER EDUCATION | Schira 20 |
| 3:30:00 PM, 5:30:00 PM 3:30:00 PM, 5:30:00 PM | MT 2018 | CI/AQIP MEETING | Lewis 10 |
| 3:30:00 PM, 7:00:00 PM 3:30:00 PM, 7:00:00 PM | CB 248 Art Gallery | ART RECEPTION - Tom Cappuccio: Explorations in Color and Form | Leffel 65 |
| 5:00:00 PM, 9:00:00 PM 5:00:00 PM, 9:00:00 PM | MT 2028 | BETTER KID CARE | Abram 15 |
| 5:00:00 PM, 7:00:00 PM 5:00:00 PM, 7:00:00 PM | MT 2017 | ESCANABA YOUTH WRESTLING | Johnson 50 |
| 7:00:00 PM, 10:00:00 PM 7:00:00 PM, 10:00:00 PM | JHUC 909 | BC/P - DC Fire Chiefs | Lundberg 10 |

LOCATION INFORMATION:

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Event Status: CONFIRMED, CONFIRMED DATE ONLY, TENTATIVE

Booked By: DS

Start Date: from 3/20/2008 to 4/4/2008

Thursday, March 27, 2008

| | | | |
|--|---------------------------------------|--------------------------|-----------------|
| 7:00:00 AM, 10:00:00 PM 7:00:00 AM, | JHUC 952-958-962,JHUC 963,JHUC 961 | KINDERGARTEN SCREENING | Wickham 100 |
| 8:00:00 AM, 5:00:00 PM 8:00:00 AM, 5:00:00 PM | MT 2014 | CNA TESTING | Koepp-Hall 5 |
| 9:00:00 AM, 3:00:00 PM 9:00:00 AM, 3:00:00 PM | MT 2020 | PAYNE & DOLAN | McInerney 16 |
| 4:00:00 PM, 8:30:00 PM 4:00:00 PM, 8:30:00 PM | 2017 IND-R | ESCANABA YOUTH WRESTLING | Johnson 50 |
| 5:00:00 PM, 9:00:00 PM 5:00:00 PM, 9:00:00 PM | MT 2020 | BETTER KID CARE | Abram 15 |
| 7:00:00 PM, 9:00:00 PM 7:00:00 PM, 9:00:00 PM | MS124 CR | DC AMATEUR RADIO CLUB | Palmgren 20 |

Friday, March 28, 2008

| | | | |
|---|-------------|-----------------------------------|-----------------|
| 8:00:00 AM, 5:00:00 PM 8:00:00 AM, 5:00:00 PM | MT 2014 | CNA TESTING | Koepp-Hall 5 |
| 9:00:00 AM, 10:30:00 AM 8:00:00 AM, 11:30:00 AM | JHUC 963 | ADVISING TEAM MEETING | Leisner 15 |
| 9:30:00 AM, 10:30:00 AM 9:30:00 AM, 10:30:00 AM | Art Gallery | TAI CHI | Kinsey |
| 11:00:00 AM, 4:00:00 PM 11:00:00 AM, 4:00:00 PM | JHUC 958 | GROWING UP AGRICULTURAL ASS'N | Coleman 30 |
| 11:30:00 AM, 12:30:00 PM 10:30:00 AM, 1:30:00 PM | JHUC 961 | BAY CATS | Pavlat 10 |
| 5:00:00 PM, 10:00:00 PM 5:00:00 PM, 10:00:00 PM | HATC 422L | RESP 221 LABORATORY | Noreus 20 |
| 6:00:00 PM, 9:00:00 PM 6:00:00 PM, 9:00:00 PM | JHUC 911 | MGMT 380 Principles of Leadership | Kendrick 20 |

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Event Status: CONFIRMED, CONFIRMED DATE ONLY, TENTATIVE

Booked By: DS

Start Date: from 3/20/2008 to 4/4/2008

Saturday, March 29, 2008

| | | | |
|-------------------------|-----------|-----------------------------------|----------|
| 7:00:00 AM, 4:00:00 PM | HATC 422L | RESP 221 LABORATORY | Noreus |
| 7:00:00 AM, 4:00:00 PM | | | 20 |
| 8:00:00 AM, 2:00:00 PM | JHUC 911 | MGMT 380 Principles of Leadership | Kendrick |
| 8:00:00 AM, 2:00:00 PM | | | 20 |
| 4:30:00 PM, 10:00:00 PM | HATC 422L | RESP 136 LAB | Noreus |
| 4:30:00 PM, 10:00:00 PM | | | 10 |

Sunday, March 30, 2008

| | | | |
|------------------------|-----------|--------------|--------|
| 8:00:00 AM, 3:00:00 PM | HATC 422L | RESP 136 LAB | Noreus |
| 8:00:00 AM, 3:00:00 PM | | | 10 |

Monday, March 31, 2008

| | | | |
|------------------------|---------------|-----------------------|----------|
| 9:00:00 AM, 2:45:00 PM | JHUC 972A & B | PUBLIC SPEAKING CLASS | Dwyer |
| 9:00:00 AM, 2:45:00 PM | | | 25 |
| 3:30:00 PM, 5:30:00 PM | MT 2028 | END OF LIFE CARE | Shea |
| 2:30:00 PM, 5:30:00 PM | | | 20 |
| 5:30:00 PM, 6:30:00 PM | SC CAFE | BACM MONDAY MEAL | Peterson |
| 5:30:00 PM, 6:30:00 PM | | | 25 |
| 6:00:00 PM, 9:00:00 PM | MT 2020 | MASSAGE THERAPY CLASS | Ryan |
| 6:00:00 PM, 9:00:00 PM | | | 6 |

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Event Status: CONFIRMED, CONFIRMED DATE ONLY, TENTATIVE

Booked By: DS

Start Date: from 3/20/2008 to 4/4/2008

Tuesday, April 01, 2008

| | | | |
|--|------------------|--------------------------|----------------|
| 9:00:00 AM, 2:00:00 PM 8:00:00 AM, 3:00:00 PM | JHUC 963 | UNEMPLOYMENT HEARING | Boensch 10 |
| 9:00:00 AM, 10:15:00 AM 9:00:00 AM, 10:15:00 AM | JHUC 972A & B | PUBLIC SPEAKING CLASS | Dwyer 25 |
| 10:00:00 AM, 1:00:00 PM 10:00:00 AM, 1:00:00 PM | MT 2020 | MASSAGE THERAPY CLASS | Ryan 6 |
| 11:00:00 AM, 5:00:00 PM 7:00:00 AM, 8:00:00 PM | JHUC 952-958-962 | BLOOD DRIVE | Kendrick 50 |
| 3:00:00 PM, 7:00:00 PM 3:00:00 PM, 7:00:00 PM | MT 2020 | MASSAGE CLINIC | Unknown 10 |
| 4:00:00 PM, 8:30:00 PM 4:00:00 PM, 8:30:00 PM | 2017 IND-R | ESCANABA YOUTH WRESTLING | Johnson 50 |
| 5:30:00 PM, 7:30:00 PM 5:30:00 PM, 7:30:00 PM | JHUC 961 | INVESTMENT CLUB | Curtis 15 |
| 6:00:00 PM, 9:00:00 PM 6:00:00 PM, 9:00:00 PM | MS123 CR | DYSLEXIA COURSE | Shea 15 |
| 6:30:00 PM, 9:00:00 PM 6:30:00 PM, 9:00:00 PM | JHUC 963 | GASTRIC SUPPORT GROUP | Reinagle 15 |
| 7:00:00 PM, 9:00:00 PM 7:00:00 PM, 9:00:00 PM | MS124 CR | DC AMATEUR RADIO CLUB | Palmgren 20 |
| 7:30:00 PM, 9:30:00 PM 7:30:00 PM, 9:30:00 PM | SC CAFE | CHISELERS | Thurston 20 |

LOCATION INFORMATION:

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Booked By: DS

Start Date: from 3/20/2008 to 4/4/2008

Wednesday, April 02, 2008

| | | | |
|--|---------------|---|-----------------|
| 8:00:00 AM, 5:00:00 PM 8:00:00 AM, 5:00:00 PM | MT 2014 | CNA TESTING | Koepp-Hall 5 |
| 8:00:00 AM, 3:30:00 PM 8:00:00 AM, 3:30:00 PM | MT 2029A | IBEW APPRENTICESHIP CLASS | Nanninga 10 |
| 9:00:00 AM, 2:00:00 PM 9:00:00 AM, 2:00:00 PM | JHUC 963 | UNEMPLOYMENT HEARING | Boensch 10 |
| 9:00:00 AM, 2:45:00 PM 9:00:00 AM, 2:45:00 PM | JHUC 972A & B | PUBLIC SPEAKING CLASS | Dwyer 25 |
| 9:30:00 AM, 10:30:00 AM 9:30:00 AM, 10:30:00 AM | Art Gallery | TAI CHI | Kinsey |
| 11:00:00 AM, 1:30:00 PM 11:00:00 AM, 1:30:00 PM | HATC 408 CR | WATER TECHNOLOGY ADVISORY BOARD MEETING | Walker 12 |
| 1:00:00 PM, 3:00:00 PM 1:00:00 PM, 3:00:00 PM | JHUC 961 | GREAT BOOKS - BAY SAGES | Dulle 10 |
| 6:00:00 PM, 8:30:00 PM 6:00:00 PM, 8:30:00 PM | JHUC 963 | GAS & STEAM ENGINE MEETING | Thompson 20 |
| 7:00:00 PM, 9:00:00 PM 7:00:00 PM, 9:00:00 PM | MT 2018 | UP VINTAGE TIN | Pinar 15 |

LOCATION INFORMATION:

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Event Status: CONFIRMED, CONFIRMED DATE ONLY, TENTATIVE

Booked By: DS

Start Date: from 3/20/2008 to 4/4/2008

Thursday, April 03, 2008

| | | | |
|---|----------------|--|-------------------|
| 8:00:00 AM, 3:30:00 PM 8:00:00 AM, 3:30:00 PM | MT 2029A | IBEW APPRENTICESHIP CLASS | Nanninga 10 |
| 8:00:00 AM, 5:00:00 PM 8:00:00 AM, 5:00:00 PM | MT 2014 | CNA TESTING | Koeppel-Hall 5 |
| 8:00:00 AM, 12:00:00 PM 6:00:00 AM, 2:00:00 PM | MT 2020 | GIGEURE LOGGING TRAINING | Hill 15 |
| 9:00:00 AM, 10:15:00 AM 9:00:00 AM, 10:15:00 AM | JHUC 972A & B | PUBLIC SPEAKING CLASS | Dwyer 25 |
| 10:00:00 AM, 12:00:00 PM 10:00:00 AM, 1:00:00 PM | JHUC 952 & 958 | BAY SAGES MONTHLY MEETING | Ziemba 75 |
| 1:00:00 PM, 6:00:00 PM 1:00:00 PM, 6:00:00 PM | JHUC 962 | INFORMATIONAL MEETING UW - STEVENS POINT | Noreus 20 |
| 4:00:00 PM, 8:30:00 PM 4:00:00 PM, 8:30:00 PM | 2017 IND-R | ESCANABA YOUTH WRESTLING | Johnson 50 |
| 6:30:00 PM, 9:30:00 PM 3:30:00 PM, 9:30:00 PM | JHUC 952 & 958 | BAY COLLEGE 2008 FILM SERIES | Love 100 |
| 7:00:00 PM, 9:00:00 PM 7:00:00 PM, 9:00:00 PM | MS124 CR | DC AMATEUR RADIO CLUB | Palmgren 20 |

Friday, April 04, 2008

| | | | |
|--|-------------|----------------------------------|----------------|
| 9:00:00 AM, 1:00:00 PM 9:00:00 AM, 1:00:00 PM | CB 247 | INSTRUCTIONAL LEADERS TEAM (ILT) | Lewis 10 |
| 9:30:00 AM, 10:30:00 AM 9:30:00 AM, 10:30:00 AM | Art Gallery | TAI CHI | Kinsey |
| 5:00:00 PM, 10:00:00 PM 5:00:00 PM, 10:00:00 PM | HATC 422L | RESP 221 LABORATORY | Noreus 20 |
| 6:00:00 PM, 9:00:00 PM 6:00:00 PM, 9:00:00 PM | JHUC 911 | BUSN 466 Business Policy | Kendrick 20 |

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